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11	UNITED STATES DISTRICT COURT		
12	NORTHERN DISTRICT OF CALIFORNIA		
13	SAN FRANCISCO DIVISION		
14	UNITED STATES OF AMERICA,) No. CR 20-MJ-70698		
15)		
16)		
17	V.)		
18	SANDRA ANN ZUNIGA,		
19	Defendant.		
20)		
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-	NOTICE OF APPEARANCE		
	CR 20-MJ-70698		

1	PLEASE TAKE NOTICE that Assistant United States Attorney Scott D. Joiner hereby enters his		
2	appearance as Attorney for the United States of America in the above-referenced case. Please add		
3	AUSA Joiner to all future correspondence, pleadings, and notices. AUSA Joiner's contact information		
4	follows below:		
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8	Fax: (415) 436-7234 E-mail: Scott.Joiner@usdoj.gov		
9			
10		Respectfully submitted,	
11		DAVID L. ANDERSON	
12	Ţ	United States Attorney	
13			
14		SCOTT D. JOINER	
15		Assistant United States Attorney	
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